

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO WHOM ALL THESE PRESENTS MAY CONCERN:

Whereas, *I*, *John H. Owens* SEND GREETINGS:  
the said *John H. Owens, Jr*  
in and by *my* certain *promissory* note in writing, of even date with these presents, *him*  
well and truly indebted to *P. W. Brown*

in the full and just sum of *Five hundred and forty*  
(\$ *540.00*) Dollars, to be paid *one year from date*

with interest thereon from *Sept. 31* at the rate of *eight* per centum per annum, to be computed and paid *annually from maturity* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *I*, the said *John H. Owens*  
*P. W. Brown*, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *P. W. Brown*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, *Sept. 31* the said *John H. Owens* *Samuel Worth*  
in hand well and truly paid by the said *P. W. Brown* *A. 11 4 19*  
*11.20*

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

*P. W. Brown;*  
That certain lot or parcel of land in which Springs Township (School District 9.9) said County and State, and having the following metes and bounds, to-wit:  
Beginning at a corner in center of the (old) National Highway, corner of lots #2 and #9, and runs thence N. 24-00 E. 203 feet to a stake, corner of Smith land, thence N. 86-0 E. 337 feet to a corner in road leading to Hillata's Mill, thence along this road S 45-45 E. 541 feet to its intersection with the (old) National Highway; thence N. 73-10 W. 198 feet to corner of lots #7 and #8; thence N. 80-00 W. 626 feet to the beginning corner, containing three and one-tenth (3.1) acres, more or less, being designated as lot #3 of the subdivision of the John S. Taylor land.  
This is the same property this day conveyed to me by W. B. Smith, and others, as heirs of G. E. Smith.

See Release to this Mtg. See Deed Book 200 Page 55.